

**THE UNITED STATES OF AMERICA,**

*MP*

CERTIFICATE }

No. *24,521* }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Lawrence Gallagher, of Adams County, Indiana*

*ha* deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said *Lawrence Gallagher*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East Quarter of the North East Quarter of Section Twenty Eight, in Township Twenty Five North, of Range Fifteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing Forty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *ha* been purchased by the said *Lawrence Gallagher*

**NOW KNOW YE,** That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Lawrence Gallagher*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Lawrence Gallagher* and to *his* heirs and assigns forever.

**In Testimony Whereof, &** *Yachary Taylor*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**Given** under my hand, at the **CITY OF WASHINGTON,** the *First* day of *May* in the year of our Lord one thousand eight hundred and *Forty Nine* and of the Independence of the United States the *Seventy Third*

**BY THE PRESIDENT:**

*S. H. Laughlin*

By

*J. Taylor*  
*Thos. Ewing Jr* Sec'y.  
RECORDER of the General Land Office.



*1323616*